

Signature of Student:

Florida High School Athletic Association

Revised 03/16

Date: ___

Preparticipation Physical Evaluation (Page 1 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2. This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.

art 1. Student Information (to be completed at 2 Name)			
			Sex: Age: Date of Birth:/
			School: Sport(s):
me Address:			Home Phone: ()
me of Parent/Guardian:			E-mail:
rson to Contact in Case of Emergency:			
			Work Phone: () Cell Phone: ()
sonal/rannily Physician.			ity/State: Office Phone: ()
art 2. Medical History (to be completed by s			explain "yes" answers below. Circle questions you don't know ans
Have you had a medical illness or injury since your last	Yes No		Have you ever become ill from exercising in the heat?
check up or sports physical?			Do you cough, wheeze or have trouble breathing during or after
Do you have an ongoing chronic illness?			activity?
Have you ever been hospitalized overnight?		28.	Do you have asthma?
Have you ever had surgery?		29.	Do you have seasonal allergies that require medical treatment?
Are you currently taking any prescription or non-		_ 30.	Do you use any special protective or corrective equipment or
prescription (over-the-counter) medications or pills or			medical devices that aren't usually used for your sport or position
using an inhaler?			(for example, knee brace, special neck roll, foot orthotics, shunt, retainer on your teeth or hearing aid)?
Have you ever taken any supplements or vitamins to help you gain or lose weight or improve your		- 31	Have you had any problems with your eyes or vision?
performance?			Do you wear glasses, contacts or protective eyewear?
Do you have any allergies (for example, pollen, latex,			Have you ever had a sprain, strain or swelling after injury?
medicine, food or stinging insects)?			Have you broken or fractured any bones or dislocated any joints?
Have you ever had a rash or hives develop during or			Have you had any other problems with pain or swelling in muscles,
after exercise?			tendons, bones or joints?
Have you ever passed out during or after exercise?		_	If yes, check appropriate blank and explain below:
Have you ever been dizzy during or after exercise?		_	Head Elbow Hip Neck Forearm Thigh Back Wrist Knee
Have you ever had chest pain during or after exercise?		_	Neck Forearm Thigh
Do you get tired more quickly than your friends do during exercise?		_	Back Wrist Knee
Have you ever had racing of your heart or skipped			Chest Hand Shin/Calf
heartbeats?		_	ShoulderFingerAnkle
Have you had high blood pressure or high cholesterol?		26	Upper Arm Foot Do you want to weigh more or less than you do now?
Have you ever been told you have a heart murmur?		50.	Do you lose weight regularly to meet weight requirements for your
Has any family member or relative died of heart		- <i>51</i> .	sport?
problems or sudden death before age 50?		38.	Do you feel stressed out?
Have you had a severe viral infection (for example,			Have you ever been diagnosed with sickle cell anemia?
myocarditis or mononucleosis) within the last month?			Have you ever been diagnosed with having the sickle cell trait?
Has a physician ever denied or restricted your participation in sports for any heart problems?		- 41.	Record the dates of your most recent immunizations (shots) for:
Do you have any current skin problems (for example,			Tetanus: Measles:
itching, rashes, acne, warts, fungus, blisters or pressure sores)?	_	Hepatitus B: Chickenpox:
Have you ever had a head injury or concussion?	, .		
Have you ever been knocked out, become unconscious			MALES ONLY (optional)
or lost your memory?			When was your first menstrual period?
Have you ever had a seizure?			When was your most recent menstrual period? How much time do you usually have from the start of one period to
Do you have frequent or severe headaches?		— 44. —	the start of another?
Have you ever had numbness or tingling in your arms,		- 45	How many periods have you had in the last year?
hands, legs or feet?			What was the longest time between periods in the last year?
Have you ever had a stinger, burner or pinched nerve?		_	
Jain "Vac" answers here:			

Statutes, and FHSAA Bylaw 9.7, we understand and acknowledge that we are hereby advised that the student should undergo a cardiovascular assessment, which may include such diagnostic tests as electrocardiogram (EKG), echocardiogram (ECG) and/or cardio stress test.

Signature of Parent/Guardian: _

Date: ____/ ____/ ___



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Preparticipation Physical Evaluation (Page 2 of 3)

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Student's Name:									Date of Birth:	///
Height:	Weigh	t:	% Body Fat (o	ptional):			Pulse:	Blood Pressure:		
Temperature:								_		,
Visual Acuity: Right	t 20/	Left 20/	Corrected:	Yes	No	Pupils:	Equal	Unequal		
FINDINGS		NORMAL				ABNOR	MAL FIND	INGS		INITIALS*
MEDICAL										
1. Appearance										
2. Eyes/Ears/No	ose/Throat									
3. Lymph Node	s									
4. Heart										
5. Pulses										
6. Lungs										
7. Abdomen										
8. Genitalia (ma	ales only)									
9. Skin										
MUSCULOSKELET	AL									
10. Neck										
11. Back										
12. Shoulder/Arr	n									
13. Elbow/Forea										
14. Wrist/Hand										
15. Hip/Thigh										
16. Knee										
17. Leg/Ankle										
18. Foot* – station-based example	mination o									
- station-based exam	illillation o	my								
ASSESSMENT OF	EXAMIN	ING PHYSICIAI	N/PHYSICIAN	ASSIST	ANT/N	URSE PI	RACTITION	NER		
I hereby certify that e	ach exami	nation listed above	e was performed	by myse	lf or an	individua	al under my o	direct supervision with th	e following conclus	ion(s):
Cleared without	limitation	ı								
Disability:						Diagnos	is:			
Precautions:										
Not cleared for:								Reason:		
Cleared after co	mnleting e									
								For:		
Keleffed to										
Dagamman dations:										
Recommendations										
		i-4/AT P							Б.	
M CDI : : m		coictant/Nurca Dra	cutioner (print):						Date:	/ /
Name of Physician/Pl Address:										





Florida High School Athletic Association

Preparticipation Physical Evaluation (Page 3 of 3)

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Student's Name:		
ASSESSMENT OF PHYSICIAN TO WHOM REFERRED (if ap		
I hereby certify that the examination(s) for which referred was/were	performed by myself or an individual under my direct supervision with the	following conclusion(s)
Cleared without limitation		
Disability:	Diagnosis:	
Precautions:		
Not cleared for:	Reason:	
Cleared after completing evaluation/rehabilitation for:		
Recommendations:		
Name of Physician (print):		ite:/
Address:		
Signature of Physician:		
Based on recommendations developed by the American Academy of Family Ph	hysicians, American Academy of Pediatrics, American Medical Society for Sports Medi	cine, American Orthopae-

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

PARENT/GUARDIAN RELEASE AND HOLD HARMLESS AGREEMENT FOR HIGH SCHOOL STUDENT ATHLETIC PARTICIPATION

Instructions: This form must be notarized and returned to the Head Coach/Athletic Director's Office with the Athletic Packet. If you have questions pertaining to this form, contact your child's school. Student Name (Print) _____ School Year __ School Name _ Name of sport/activity this agreement governs Parent/Guardian Home Address Work Phone ____ __ Cell Phone __ Home Phone I/We fully understand that playing or practicing to play interscholastic sports may be hazardous and poses a risk of injury, including but not limited to, sprains, strains, contusions, abrasions, broken bones and in extreme cases, paralysis or death. Due to the potential hazards associated with interscholastic sports, I/we recognize the importance of following the instructions of coaches and trainers, regarding playing techniques, training and other rules associated with this sport/activity. I/We understand that it is the responsibility of the parents/guardians to provide proof of medical insurance coverage prior to participating in any phase of this sport/activity. Yes I/we will be purchasing the student accident insurance made available through the Sarasota School District. I/we have comprehensive medical insurance that covers this student for any expenses he/she may incur as the result of a sports injury. Insurance Company Name _____ Effective Dates ___ This agreement is entered into voluntarily and is made with the understanding that I/we have not violated any of the eligibility rules and regulations of the Florida High School Athletic Association (FHSAA) and/or the Sarasota School District. I/we give my/our consent for my/our student/child/ward to engage in FHSAA and Sarasota School District approved athletic activities as a representative of the student's school. I/we give my/our consent for him/her to accompany the team on out of town/county trips. In consideration of The School Board of Sarasota County, Florida, permitting my/our student/child/ward to engage in interscholastic sports, I/we agree to release and hold harmless The School Board of Sarasota County, Florida, and its employees and agents from and against all claims, judgments, cost, expenses, attorney fees, including but not limited to, claims occurring from the negligence of The School Board of Sarasota County, Florida, its employees, and agents arising out of bodily injuries or property damage resulting from participation in interscholastic sports. I/We acknowledge that I/we have read this agreement and fully understand its meaning, and that I/we will abide by all terms and conditions associated with this sport/activity and in this agreement. Parent/Guardian Name (Print) Parent/Guardian Signature Date Parent/Guardian Name (Print) Parent/Guardian Signature Date Date ____ Student Signature STATE OF FLORIDA, SARASOTA COUNTY Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this _____ day of _____, 20______, by _______ who is Personally Known Produced Identification Type of Identification Produced (Seal) Typed or Printed Name of Notary Public Signature of Notary Public

RET: Master, 7AY, GS7 132 Dupl., OSA

My Commission Expires Commission No.

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

RELEASE FOR OUT-OF-COUNTY OR OVERNIGHT TRAVEL FOR ATHLETICS AND FIELD TRIPS

Instructions: Form must be signed and notarized and returned to child's school. If you have questions pertaining to this form, contact your child's school. Student Name (Print) _____ School Year _____ Address DOB Home Phone Parent/Guardian Work Phone Cell Phone Other Emergency Contact Name Phone Medical Insurance Carrier Policy Group No. This application to travel and participate in activities or events sponsored by the Sarasota County Schools is entirely voluntary on our part and is made with the understanding that we have not violated any of the eligibility rules and regulations of the Florida High School Athletic Association or the Sarasota County Schools. It is also agreed that we will abide by all the rules set down by the School Board of Sarasota County, the Florida High School Athletic Association, and the school. The School Board of Sarasota County, its school principals and teachers, desire that students and parents or guardians of students have a thorough understanding of the implications involved in a student participating in a voluntary extracurricular activity or curricular field trips. For this reason, it is required that each student in the Sarasota County Schools, his/her parent, parents, or guardian, read, understand, and sign this agreement prior to the student being allowed to participate in any out-of-county or overnight school trip. I/We, the undersigned, as parent, parents or guardians, give my/our consent for the student identified herein to participate in out-of-county or overnight travel as a representative of his/her school. I/We, will not hold the School Board of Sarasota County, anyone acting in its behalf, or the Florida High School Athletic Association responsible or liable for any injury occurring to the named student in the course of such activities or such travel. I/We release the School Board of Sarasota County, its employees, and agents from all claims, including any claims, costs or damages arising from the negligence of the School Board of Sarasota County, its agents, or employees. I/We understand that school officials will complete accident insurance forms, if the student has school insurance, after which all claims under insurance policy, or policies, for injuries received while participating in school events, shall be processed by the student, his/her parents, or quardian through the company agent handling the student's insurance policy, and not through the school officials. I/We hereby accept financial responsibility for equipment or instruments lost by the student identified herein. I/We authorize the school to transport and to obtain, through a physician of its own choice, any emergency medical care that may become reasonably necessary for the student in the course of such activities or such travel. I/We also agree that the expenses for such transportation and treatment shall not be borne by the school district or its employees. I/We accept full responsibility and hereby grant permission for my/our son/daughter to travel on any approved school related trip. This statement remains in effect until the end of this school vear unless cancelled by me in writing to the school. Student Signature _____ Parent/Guardian Name (Print) Parent/Guardian Signature Date State of Florida County of Sarasota Sworn to (or affirmed) and subscribed before me by means of physical presence online notarization, this day of 20 _ by ____ (Name of Person Making Statement) The foregoing instrument was acknowledged by who is personally know to me, or produced Identification/Type of Identification Notary Public Signature ______ Name of Notary Public: Print, Stamp, or Type as Commissioned _____

My Commission Expires Commission Number

RET: Master, ESY, GS7 37 Dupl., OSA

064-96-DIS